

# Mandatory Disclosure



## GD RUNGTA COLLEGE OF SCIENCE & TECHNOLOGY, BHILAI



### Rungta Educational Campus

Kohka-Kurud Road, Kurud, Bhilai-490024  
District – Durg, State – Chhatisgarh

Tel. +91-0788-6666666, Fax No. : +91-0788-22860  
E-mail : [gdrkst@rungta.ac.in](mailto:gdrkst@rungta.ac.in), Website : [www.rungta.ac.in](http://www.rungta.ac.in)




**MANDATORY DISCLOSURE  
GD RUNGTA COLLEGE OF SCIENCE  
AND TECHNOLOGY, BHILAI.**











**INSTITUTION'S PROFILE**

|   |  |                                |                     |
|---|--|--------------------------------|---------------------|
| Name of the Institution   | GD RUNGTA COLLEGE OF SCIENCE AND TECHNOLOGY BHILAI   | Type of Institution            | PRIVATE INSTITUTION |
| Whether running ODL Courses also?   | NO   |                                |                     |
| Year of Establishment of Institution  | 2007   | Website                        | www.rungta.ac.in    |
| Status of the Institution   | COMPOSITE ( See Section 2(b) of NCTE Regulation, 2014 )  |                                |                     |
| E-Mail ID (For recovering your password and any future communication with NCTE) | gdrctst@rungta.ac.in   | Alternate E-Mail ID            | sonal@rungta.ac.in  |
| Institution Mobile No. (For future communication with NCTE)                     | 9229155560   | Telephone No.                  | 0788-6666666        |
| Fax No.   |  |                                |                     |
| <b>Address of the Institution at the time of Recognition</b>                    |  |                                |                     |
| Survey  | Khata  | Gata                           | Khasra              |
| Plot No.  | 1139/2,4,6,1140/2  | Street/ Road                   | KURUD ROAD KOHKA    |
| Village   | <input type="radio"/> <input type="radio"/> <input checked="" type="radio"/> <input type="radio"/> | Post Office                    | SUPELA              |
| Taluka/ Mandal/ Block   | DHAMDHA  | Town/ City                     | BHILAI              |
| State   | CHATTISGARH  | District                       | DURG                |
| Pin Code  | 490024   |                                |                     |
| Whether any change in address after recognition?                                | No   |                                |                     |
| <b>Particulars of Authorized Person/Representative for the institution</b>      |  |                                |                     |
| Name  | PRAKASH CHANDRA WAHANEY  | Father Name                    | NAGORAO WAHANEY     |
| E-Mail ID   | prakash.wahaney@rungta.ac.in   | Mobile No.                     | 9229155560          |
| Designation   | DEPUTY REGISTRAR   | Permanent Account Number (PAN) | AHVPV3442P          |
| <b>Details of Head/ Principal of the Institution</b>                            |  |                                |                     |
| Name  | DR NEEMA BALAN   | E-Mail ID                      | neema@rungta.ac.in  |
| Mobile No.  | 9200055547   |                                |                     |





**PARENT ORGANIZATION DETAIL**

| Type of Parent Organization                                       | SOCIETY   |                            |                                |  |
|---|---|----------------------------|--------------------------------|--|
| Name of Trust/ Society/ Company                                   | GDR EDUCATIONAL SOCIETY   |                            |                                |  |
| <b>Postal Address of the Parent Organization</b>                  |   |                            |                                |  |
| <input checked="" type="radio"/> Survey                           | <input type="radio"/> Khata   | <input type="radio"/> Gata | <input type="radio"/> Plot No. |  |
|   |   |                            | RUNGTA BHAWAN                  |  |
| Street/ Road  | GE ROAD   |                            |                                |  |
| Village   | DURG  |                            | Post Office                    |  |
| Taluka/ Mandal/ Block   | DURG  |                            | Town/ City                     |  |
| State   | CHATTISGARH   |                            | District                       |  |
| Pin Code  | 490001  |                            |                                |  |
| Permanent Account Number (PAN)                                    | AAATG5162F  |                            | TAN (If                        |  |
| Copy of Not-for-Profit Certificate (PDF with size less than 3 MB) |  |                            |                                |  |
| <b>Society/ Trust/ Company Members Information</b>                |   |                            |                                |  |
| S.No.   | Name  | Designation                | Mobile Number                  | Email Id   |
| 1   | Dr.Sourabh Rungta   | President                  | 9229155588                     | <a href="mailto:sourabh@rungta.ac.in">sourabh@rungta.ac.in</a>       |
| 2   | Mrs.Rajni Devi Rungta   | Vice- President            | 9229155544                     | <a href="mailto:rajni@rungta.ac.in">rajni@rungta.ac.in</a>           |
| 3   | Mr.Sonal Rungta   | Secretary                  | 9229155544                     | <a href="mailto:sonal@rungta.ac.in">sonal@rungta.ac.in</a>           |
| 4   | Mrs.Shakuntala Rungta   | Treasurer                  | 9229355500                     | <a href="mailto:shakuntala@rungta.ac.in">shakuntala@rungta.ac.in</a> |
| 5   | Mr.Narendra Chopra  | Joint Secretary            | 9425236923                     | <a href="mailto:narendra@rungta.ac.in">narendra@rungta.ac.in</a>     |
| 6   | Mrs.Shashi Agrawal  | Member                     | 9425236923                     | <a href="mailto:shashi@rungta.ac.in">shashi@rungta.ac.in</a>         |
| 7   | Mrs.Tripti Rungta   | Member                     | 9119116731                     | <a href="mailto:tripti@rungta.ac.in">tripti@rungta.ac.in</a>         |

**MULTI DISCIPLINARY PROGRAMME(S)**

| Whether any programme(s) other than Teacher Education Programme(s) is being offered by the Institution? |               |            |             |             |   |                       |                        |  |                 |                | Yes        |
|---|---------------|------------|-------------|-------------|---|-----------------------|------------------------|--|-----------------|----------------|------------|
| S No.   | Programme     | Stream     | Course      | State       | Affiliating University/ Body  | Affiliation Order No. | Affiliation Order Date | Order  | Approved Intake | Present Intake | Start Year |
| 1   | UnderGraduate | Commerce   | B.COM       | CHATTISGARH | Hemchand Yadav Vishwavidyalaya(Earlier known as Durg Vishwavidyalaya) | 2478                  | 2010-12-07             |   | 30              | 140            | 2010       |
| 2   | UnderGraduate | Management | BBA         | CHATTISGARH | Hemchand Yadav Vishwavidyalaya(Earlier known as Durg Vishwavidyalaya) | 195                   | 2007-07-30             |   | 30              | 140            | 2007       |
| 3   | UnderGraduate | IT         | BCA         | CHATTISGARH | Hemchand Yadav Vishwavidyalaya(Earlier known as Durg Vishwavidyalaya) | 195                   | 2007-07-30             |   | 30              | 120            | 2007       |
| 5   | UnderGraduate | CS         | BSc(CS)     | CHATTISGARH | Hemchand Yadav Vishwavidyalaya(Earlier known as Durg Vishwavidyalaya) | 195                   | 2007-07-30             |   | 40              | 40             | 2007       |
| 6   | UnderGraduate | Science    | BSc Biotech | CHATTISGARH | Hemchand Yadav Vishwavidyalaya(Earlier known as Durg Vishwavidyalaya) | 2478                  | 2010-12-07             |   | 30              | 120            | 2010       |
| 7   | UnderGraduate | Science    | BSc(PCM)    | CHATTISGARH | Hemchand Yadav Vishwavidyalaya(Earlier known as Durg Vishwavidyalaya) | 802                   | 2017-07-04             |   | 40              | 40             | 2017       |
| 8   | PostGraduate  | Science    | M.SC        | CHATTISGARH | Hemchand Yadav Vishwavidyalaya(Earlier known as Durg Vishwavidyalaya) | 1891                  | 2010-08-14             |   | 20              | 20             | 2010       |
| 9   | PostGraduate  | IT         | PGDCA       | CHATTISGARH | Hemchand Yadav Vishwavidyalaya(Earlier known as Durg Vishwavidyalaya) | 1891                  | 2010-08-14             |   | 30              | 50             | 2010       |
| 10  | PostGraduate  | Social     | MSW         | CHATTISGARH | Hemchand Yadav Vishwavidyalaya(Earlier known as Durg Vishwavidyalaya) | 4464                  | 2015-08-14             |   | 20              | 20             | 2015       |
| 11  | UnderGraduate | Arts       | BA          | CHATTISGARH | Hemchand Yadav Vishwavidyalaya(Earlier known as Durg Vishwavidyalaya) | 4512                  | 2022-01-22             |  | 60              | 60             | 2022       |

**DETAILS OF EXISTING TEACHER EDUCATION PROGRAMME(S)/ COURSES**

| S.No. | Programme  | Institution Code/Application No.(of NCTE)   | Recognition Order Detail  | Changes in Course Intake | Revised Order Detail  | Withdrawal Order Detail | Restoration Order Detail | Court Directions Issued Detail |
|-------|--|---|---|--------------------------|---|-------------------------|--------------------------|--------------------------------|
| 1     | <b>Name:</b><br>Bachelor of Education (B.Ed) degree.<br><b>Medium:</b><br>hindi,english        | APW069861723141<br><b>Start Year:</b> 2009-10<br><b>Approved Unit:</b> 2<br><b>Approved Intake:</b> 100<br><b>Student Admitted:</b> 100     | <b>Order No.:</b> wrc/5-6/112/2008/48197<br><b>Date:</b> 17/12/2008<br><b>Attachment:</b>                                    | <b>Not Applicable</b>    | <b>Order No.:</b><br>wrc/apw06986/723141/2015/142161<br><b>Date:</b> 31/05/2015<br><b>Attachment:</b>  | <b>Not Applicable</b>   | <b>Not Applicable</b>    | <b>Not Applicable</b>          |
| 2     | <b>Name:</b><br>Diploma in Elementary Education (D.El.Ed.).<br><b>Medium:</b><br>hindi,english | apw08083/722053/723028<br><b>Start Year:</b> 2009-10<br><b>Approved Unit:</b> 1<br><b>Approved Intake:</b> 50<br><b>Student Admitted:</b> 6 | <b>Order No.:</b> wrc/5-6/121/2009/57497<br><b>Date:</b> 10/07/2009<br><b>Attachment:</b>                                    | <b>Not Applicable</b>    | <b>Not Applicable</b>   | <b>Not Applicable</b>   | <b>Not Applicable</b>    | <b>Not Applicable</b>          |
| 3     | <b>Name:</b><br>Master of Education (M.Ed.).<br><b>Medium:</b><br>hindi,english                | WRC/APP2892<br><b>Start Year:</b> 2016-17<br><b>Approved Unit:</b> 1<br><b>Approved Intake:</b> 50<br><b>Student Admitted:</b> 18           | <b>Order No.:</b> F.No. WRC/APP2892/M.Ed/275 <sup>th</sup> /CG/2017/185616<br><b>Date:</b> 05/05/2017<br><b>Attachment:</b>  | <b>Not Applicable</b>    | <b>Not Applicable</b>   | <b>Not Applicable</b>   | <b>Not Applicable</b>    | <b>Not Applicable</b>          |

**FACULTY DETAILS (FOR ACADEMIC SESSION 2025-26)**




| S.No. | Photo   | Registration No. | Name                | DOB        | Father Name                 | Mother Name         | Mobile No.  | Ema il   | PAN        |
|-------|---|------------------|---------------------|------------|-----------------------------|---------------------|-------------|--|------------|
| 1     |    | TE21000587M      | JYOTI SHRIVASTAVA   | 01-17-1987 | B P SHRIVASTAVA             | P DEVI              | 7389628267  | Jyoti.shrivastav   | ETWPS2886F |
| 2     |    | TE21000957Q      | SANDESH KUMAR       | 07-05-1987 | RAMNARESH PRASAD            | JIUTI DEVI          | 81095785442 | sandesh@runhta.ac.in   | CWLPK6921  |
| 3     |    | TE21001762S      | UMESH CHAND         | 07-09-1989 | MAN DEV                     | KAUSHILYA DEVI      | 9827997266  | umesh.chand@runhta.ac.in   | APYPC1571R |
| 4     |    | TE21006809L      | HARSHIT KUMAR GUPTA | 05-10-1985 | CHHOTAY LAL GUPTA           | SEEMA GUPTA         | 8349465914  | harshit.kumar@runhta.ac.in   | BENPG3140R |
| 5     |    | TE21007478AZ     | RAVI KUMAR YADAV    | 04-11-1989 | SUDAMA PRASAD YADAV         | CHAMELIA DEVI YADAV | 9827942618  | ravikumar1989@gmail.com  | ANTPY7904N |
| 6     |    | TE22054599A      | PRIYANKA SINGH      | 02-01-1985 | DINESH SINGH                | VIMLESH SINGH       | 8770997255  | priyank.singh@runhta.ac.in   | EDDPS0477R |
| 7     |    | TE22057060C      | RATNESH KUMAR       | 04-15-1987 | KRIPA SHANKER               | NIRMALA DEVI        | 9340022060  | ratnesh.kumar@runhta.ac.in   | BBFPK7939D |
| 8     |    | TE22077592       | RAKESH KUMAR        | 07-24-1987 | KANHAIYA LAL                | PUNAWASI DEVI       | 7000469331  | rakesh.kumar@runhta.ac.in  | EAHPK6940J |
| 9     |    | TE22080591A      | RISHI KUMAR         | 10-06-1986 | MOOLCHANDRA VISHWAKARMA     | KALUI VISHWAKARMA   | 8770373744  | RISHI.KUMAR@RUNHTA.AC.IN   | ASHVP6252A |
| 10    |    | TE22080730A      | BHOLANATH           | 01-25-1974 | RAM LAL                     | HUBRAJI DEVI        | 9981392485  | bhola.nath@runhta.ac.in  | BIPPN5877G |
| 11    |   | TE22095220       | VANI RAO            | 06-09-1978 | SATYA NARAYAN RAO           | SUBHADRA RAO        | 9691932994  | vani.kapse@runhta.ac.in  | ENVPK9181G |
| 12    |  | TE22096529A      | JYOTI PANDEY        | 07-10-1984 | CHANDRA KANT PANDEY         | SHAIL PANDEY        | 9229155533  | jyoti.pandey@runhta.ac.in  | DJZPS8604B |
| 13    |  | TE22096559AZ     | RITA KULKARNI       | 03-22-1977 | VK KULKARNI                 | MRS KULKARNI        | 9340911301  | rita.kulkarni@runhta.ac.in   | ASHVP6252B |
| 14    |  | TE22096795AZ     | PURANJEET SINGH     | 06-12-1988 | LEKH RAJ                    | LEELA JAGTAP        | 9144068302  | puran.singh@runhta.ac.in   | FZTPS6889C |
| 15    |  | TE22099383       | PRABHA RANI PAUL    | 12-26-1964 | KISHORI MOHAN PAUL          | LAXMI RANI PAUL     | 9407662997  | prabharani.sikdar@runhta.ac.in   | BXJPS9262F |
| 16    |  | TE22099389       | SUSHMA SHRIVASTAVA  | 07-01-1971 | RAJENDRA PRASAD SHRIVASTAVA | SAROJ SHRIVASTAVA   | 9229590294  | <a href="mailto:sushma.shrivastava@runhta.ac.in">sushma.shrivastava@runhta.ac.in</a> | APYPC1571N |
| 17    |  | TE22099377       | RITA GUPTA          | 07-02-1972 | BL GUPTA                    | GODAWARI GUPTA      | 9907995716  | <a href="mailto:rita.gupta@runhta.ac.in">rita.gupta@runhta.ac.in</a>                 | ANOPG8039L |
| 18    |  | TE22099378       | PRATIBHA PRAJAPATI  | 03-05-1995 | BK PRAJAPATI                | SHANTI PRAJAPATI    | 9009995676  | sushma.shrivastava@runhta.ac.in  | CVJPP5368N |

**LAND DETAILS**


| <b>Address of the Institute (Mentioned in the affidavit)</b>  |                             |                            |                              |                                |   |              |             |          |      |
|---|-----------------------------|----------------------------|------------------------------|--------------------------------|---|--------------|-------------|----------|------|
| <input type="radio"/> Survey  | <input type="radio"/> Khata | <input type="radio"/> Gata | <input type="radio"/> Khasra | <input type="radio"/> Plot No. | 1139/2,4,6,1140/2   | Village/Town |             |          |      |
| Tehsil/ Block/ Taluka   |                             |                            | State                        |                                | District  |              |             |          |      |
| Land area (in sq m)   |                             |                            | 9469.644                     |                                | Built Up area mentioned in the Affidavit (in sq m)                    |              | 11148       |          |      |
| <b>Mode of Possession of Land</b>   |                             |                            |                              |                                |   |              |             |          |      |
| Mode of Possession  |                             |                            | Ownership                    |                                |   |              |             |          |      |
| Name of Owner of the Land   |                             |                            | GDR EDUCATIONAL SOCIETY      |                                | Whether the ownership of land is in favour of Society/ Trust/ Company |              | Yes         |          |      |
| <b>Registration Details</b>   |                             |                            |                              |                                |   |              |             |          |      |
| Date of Registration of land  |                             |                            | 17/10/2003                   |                                | Registration No.  |              | 14083       |          |      |
| <b>Registration Authority of land documents with address</b>  |                             |                            |                              |                                |   |              |             |          |      |
| Name of Registering Authority of land documents   |                             |                            | OFFICE OF SUB REGISTRAR      |                                | Village/ Town/ City   |              | DURG        |          |      |
| Taluka/ Mandal  |                             |                            | DURG                         |                                | State   |              | CHATTISGARH | District | DURG |
| Attachment of certified copy of registered land documents alongwith schedule of the property and plan of open space |                             |                            |                              |                                |   |              |             |          |      |




**DETAILS OF MUTATION CERTIFICATE/ PERMISSION OF LAND USE/ NON-ENCUMBRANCE CERTIFICATE**

| <b>DETAILS OF MUTATION CERTIFICATE OF LAND</b>   |   |   |                                   |
|--|---|---|-----------------------------------|
| Whether the Institution has got the mutation of the land & land use in the Revenue Records of the State and obtained a Mutation Certificate thereof. | Yes   |   |                                   |
| Mutation Certificate No.   | 1643  | Date of Issue of Mutation Certificate                       | 02/06/2025                        |
| Mutation Certificate Issuing Authority   | TAHSILDAR<br>KARYALAY DURG  | Total land area mentioned in Mutation Certificate (in sq m) | 26952                             |
| Attachment   |  |   |                                   |
| <b>DETAILS OF PERMISSION OF LAND USE/ LAND USE CERTIFICATE (CLU) FOR EDUCATIONAL PURPOSE</b>   |   |   |                                   |
| Date of Issue of CLU   | 21/07/2004  | CLU Issuing Authority                                       | UP SANCHALAK<br>KARYALAY TCP DURG |
| CLU Letter No.   | 1439  | Converted/ diverted land area under the CLU (in sq m)       | 26952                             |
| Attachment   |  |   |                                   |
| <b>DETAILS OF NON-ENCUMBRANCE CERTIFICATE</b>  |   |   |                                   |
| Date of Issue of Non-Encumbrance Certificate   | 02/06/2025  | Non-Encumbrance Certificate Issuing Authority               | OFFICE OF SUB<br>REGISTRAR        |
| Non-Encumbrance Certificate Letter No.   | 3057  | Total land area mentioned in NEC Certificate (in sq m)      | 9469                              |
| Attachment   |  |   |                                   |

**DETAILS OF BUILDING PLAN**

|   |  |  |  |
|---|--|--|--|
| Total Land Area mentioned in the building plan (in sq m)  | 9469.644   | Total Built Up Area mentioned in the building plan (in sq m)                               | 11148  |
| <b>Details of Approving Authority of Building Plan with address (Corporation/ Municipality/ Panchayat)</b>  |  |  |  |
| Name of Approving Authority with address  | BUILDING OFFICER   | Village/Town   | BHILAI   |
| Taluka/ Mandal  | BHILAI   | City   | BHILAI   |
| State   | 7  | District   | 160  |
| Pin Code  | 490023   | Date of Approval   | 12/11/2013   |
| Building Plan Attachment  |   |  |  |
| <b>BREAK-UP OF BUILT UP AREA MENTIONED IN THE BUILDING PLAN FOR THE TEACHER EDUCATION PROGRAMME/S</b>   |  |  |  |
| Room No   | Room Size(in sq m)   |  |  |
| 03  | 92   |  |  |
| 07  | 69   |  |  |
| 08  | 69   |  |  |
| 11  | 69   |  |  |
| 02  | 133  |  |  |
| 09  | 1114   |  |  |
| 12  | 69   |  |  |
| 04  | 69   |  |  |
| 11  | 69   |  |  |
| 06  | 139  |  |  |
| 10  | 69   |  |  |
| 13  | 133  |  |  |
| 01  | 69   |  |  |
| Multipurpose Hall (in sq m)   | 185  | Library-Cum-Reading Room (in sq m)   | 92   |
| <b>Other information required</b>   |  |  |  |
| Whether the building of the institution has been constructed as per National Building Code and the same is fully safe and structurally sound having load bearing capacity as per the Code/ Standards, to run the teacher training course. | Yes  |  |  |
| Whether Building Safety Certificate as per National/State Disaster Management Authority acquired or not   | Yes  |  |  |
| <b>Building Safety</b>  |  |  |  |
| Building Safety Certificate Issuing Authority   | Civil Structural Engineer  | Building Safety Certificate No.  | Building Safety Certificate Date 15/11/2017                |
| Building Safety Certificate Attachment  |  |  |  |
| Whether safeguard against fire hazard has been provided in all parts of the building.   | Yes  |  |  |
| <b>Fire Safety</b>  |  |  |  |
| Fire Safety Certificate Issuing Authority   | Director, Homeguard, Fire and Emergency Services, State Disaster Relief Force, Head Office, Sector-19, Atal Nagar, Naya Raipur | Fire Safety Certificate No.  | DURO 000941 4-A<br>Fire Safety Certificate Date 22/02/2025 |
| Fire Safety Certificate Attachment  |  |  |  |
| Facilities provided for Ramp and Lift   | Ramp   | Whether Electricity and safe drinking Water Facility has been provided by the institution. | Yes  |
| Electricity Connection Meter No.  | 1000324  | Water Connection Meter No.   | 000  |
| Whether the institution's campus, building, furniture etc is barrier free.  | Yes  | Whether the institution's campus, building, facility etc is disabled friendly.             | Yes  |




**DETAILS OF BUILDING COMPLETION**

|  |   |   |            |
|--|---|---|------------|
| Whether completion of building is as per approved building plan or not     | Yes   |   |            |
| Total Land Area mentioned in the Building Completion Certificate (in sq m) | 9469.64   | Total BuiltUp Area mentioned in the Building Completion Certificate (in sq m) | 11148      |
| <b>Building Completion Certificate Issuing Authority</b>                   |   |   |            |
| Name of Authority  | BUILDING OFFICER  | Date of Issue   | 16/02/2019 |
| Address  | BHILAI  | Taluka/ Mandal  | BHILAI     |
| State  | CHATTISGARH   | District  | DURG       |
|  |   | Pin Code  | 490023     |
| Building Completion Certificate Attachment                                 |  |   |            |
| <b>Floor Wise Built-Up Area (in sq m)</b>                                  |   |   |            |
|  | <b>Floor(s)</b>   | <b>Constructed</b>  |            |
| Ground Floor   |   | 1858  |            |
| First Floor  |   | 1858  |            |
| Second Floor   |   | 1858  |            |
| Third Floor  |   | 1858  |            |
| Fourth Floor   |   | 1858  |            |
| Fifth Floor  |   | 1858  |            |
| Total Built-Up Area (in sq m)  |   | 11148   |            |




**GEOGRAPHIC LOCATION**

| <b>Latitude</b> | <b>Longitude</b> |
|-----------------|------------------|
| 21.2338539      | 81.3465451       |

**FINANCIAL MANAGEMENT****FDR Details (Maintained by the Institution)****Endowment Fund Details**

| S.No. | Course                                      | Amount of Endowment fund | Date of Maturity of Endowment fund | Bank Name                 | Serial No. of FDR | Joint or | Attachment  |
|-------|---|--------------------------|------------------------------------|---------------------------|-------------------|----------|---|
| 1     | Diploma in Elementary Education (D.El.Ed.). | 500000                   | 01/08/2019                         | oriental bank of commerce | 0861216           | Yes      |  |
| 2     | Bachelor of Education (B.Ed) degree.        | 500000                   | 08/05/2024                         | oriental bank of commerce | 4297083           | Yes      |  |
| 3     | Master of Education (M.Ed)                  | 700000                   | 01/05/2022                         | HDFC BANK                 | 50300195558560    | Yes      |  |


**Reserve Fund Details**

| S.No. | Course                                      | Amount of Reserve fund | Date of Maturity of Reserve fund | Bank Name                 | Serial No. of FDR | Joint or | Attachment  |
|-------|---|------------------------|----------------------------------|---------------------------|-------------------|----------|---|
| 1     | Bachelor of Education (B.Ed) degree.        | 300000                 | 09/03/2025                       | oriental bank of commerce | 0419090           | Yes      |  |
| 2     | Diploma in Elementary Education (D.El.Ed.). | 300000                 | 01/08/2019                       | oriental bank of commerce | 0861215           | Yes      |  |
| 3     | Master of Education (M.Ed)                  | 500000                 | 01/05/2022                       | HDFC BANK                 | 50300195559560    | Yes      |  |

**Balance sheet as on the last date of the financial year (2023-24)**

| S.No. | Year    | Attachment  |
|-------|---------|---|
| 1     | 2023-24 |  |

**Income & Expenditure account for the financial year (2023-24)**

| S.No. | Year    | Attachment   |
|-------|---------|--|
| 1     | 2023-24 |  |














**Receipt & Payment account for the financial year (2023-24)**

| S.No. | Year    | Attachment  |
|-------|---------|---|
| 1     | 2023-24 |  |





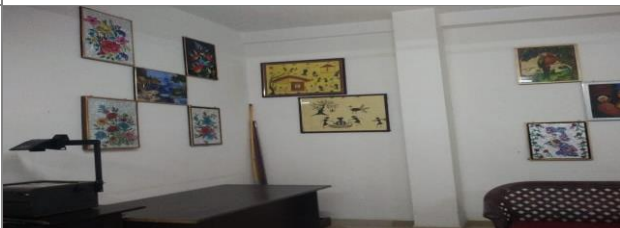


**OTHER INFORMATION**

|   |                             |   |                              |
|---|-----------------------------|---|------------------------------|
| Name of Grievance/Complaint Redressal Officer     | JYOTI UPADHYAY              | Contact Number of Grievance/Complaint Redressal Officer   | 7987941654                   |
| Name of Contact Person in case of Emergency       | PRAKASH CHANDRA WAHANEY     | Contact Number of Contact Person in case of Emergency     | 9229155560                   |
| Email id of Grievance/Complaint Redressal Officer | jyoti.upadhyay@rungha.ac.in | Email id of Contact Person in case of Emergency           | prakash.wahaney@rungha.ac.in |
| Name of Nodal Officer for Anti Ragging            | Amit Kumar Shrivastava      | Contact no of Nodal Officer for Anti Ragging              | 9827997266                   |
| Name of Head of Internal Complaint Committee      | NEEMA S BALAN               | Contact Number of Head of Internal Complaint Committee    | 9200055547                   |
| Email id of Head of Internal Complaint Committee  | neema.balan@rungha.ac.in    |   |                              |
| <b>Library Details</b>                            |                             |   |                              |
| No. of books in the library                       | 8293                        | No. of educational journals/ periodicals being subscribed | 11                           |
| No. of encyclopedia available in the library      | 55                          | Total seating capacity in the library                     | 40                           |

**WEBSITE INFORMATION ([WWW.RUNGTA.AC.IN](http://WWW.RUNGTA.AC.IN))**

| <b>Questions</b>   | <b>Yes/No</b> | <b>Attachment (Screenshot)</b>  |
|--|---------------|---|
| A. Whether hyperlink of council's website made on the Institution's website.   | Yes           |  |
| B. Whether details of sanctioned programme along with annual intake uploaded on website.   | Yes           |  |
| C. Whether details of faculty (with scale of pay, photographs and details of who left or joined in the last quarter) uploaded on website.  | Yes           |  |
| D. Whether details of students uploaded on website.  | Yes           |  |
| E. Whether details of available infrastructure facilities uploaded on website.   | Yes           |  |
| F. Whether fees charged from students uploaded on website.   | Yes           |  |
| G. Whether facilities added during the last quarter Uploaded on website.   | Yes           |  |
| H. Whether number of books in the library, referred Journals subscribed to, and addition, if any, in the last quarter uploaded on website. | Yes           |  |
| I. Whether details of instructional facilities such as laboratory and library uploaded on website.   | Yes           |  |
| J. Whether balance sheet as on the last date of the last financial year uploaded on website.   | Yes           |  |
| K. Whether income and expenditure account for the last financial year uploaded on website.   | Yes           |  |
| L. Whether receipt and payment account for the last financial year uploaded on website.  | Yes           |  |
| M. Whether details of biometric data updated on website of the institution on weekly basis.  | Yes           |  |

**PHOTO OF INSTITUTE'S BUILDING**

| Picture Name (jpeg image less than 1mb) | Mandatory | Picture   |
|---|-----------|---|
| Front View                              | Yes       |   |
| Rear View                               | Yes       |   |
| Multipurpose Hall                       | Yes       |  <p data-bbox="863 819 1479 865">National Council For Teacher Education</p> |
| Library                                 | Yes       |    |
| Lab1                                    | Yes       |   |
| Lab2                                    | Yes       |   |
| Lab3                                    | Yes       |   |
|   |           |   |
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|------------|-----|
| Playground | Yes |
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